## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Percy Greenberg et al.

Serial No.: N/A

Examiner: N/A

Filing Date: N/A

Group Art Unit: N/A

For: ARCHITECTURAL PANEL ARCHING DEVICE

Docket No.: 55404/114/101

## TRANSMITTAL SHEET

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

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 10/036926 10/036926 10/19/11

CERTIFICATE UNDER 37 C.F.R. 1.10: The undersigned hereby certifies that this paper or papers, as described herein, are being deposited in the United States Postal Service, "Express Mail Post Office to Addressee" having an Express Mail mailing label number of :EL 862 213 807 US, in an envelope address to: Assistant Commissioner for Patents, Washington, D.C., 20231 on this 4 day of 4 day o

Laurie E. Nemitz

We are transmitting herewith the attached Patent Application including the following:

| [XXXX] | <u> 18</u> | sheet(s) | of | specification. |
|--------|------------|----------|----|----------------|
|        |            |          |    |                |

[XXXX]  $\underline{5}$  sheet(s) of claim(s).

[XXXX] 1 sheet(s) of Abstract.

[XXXX] <u>6</u> sheet(s) of formal/informal drawings.

[XXXX] Unexecuted Declaration and Power of Attorney.

[XXXX] Applicant claims small entity status under 37 CFR § 1.27.

[XXXX] An Assignment of the invention to <u>Crown-PN L.L.C.</u> is being filed contemporaneous with this patent application.

A certified copy of a \_\_\_\_\_\_ application, serial no. \_ \_\_\_\_\_, filed \_\_\_\_\_\_, 19\_\_\_, the right of priority of which is claimed under 35 U.S.C. 119.

|  |         | CLAIMS AS | FILED        |       |       |       |
|--|---------|-----------|--------------|-------|-------|-------|
|  | (1)     | (2)       | SMALL ENTITY |       | OTHER |       |
| FOR:                                   | # FILED | # EXTRA   | Rate         | Fee   | Rate  | Fee   |
| BASIC FEE                              |         |           |              | \$370 |       | \$740 |
| TOTAL CLAIMS                           | 25-20 = | 5         | <b>x</b> 9=  | \$ 45 | x18=  | \$0   |
| INDEPENDENT<br>CLAIMS                  | 1-3 =   | 0         | x42=         | \$    | x84=  | \$0   |
| ( ) MULTIPLE DEPENDENT CLAIM PRESENTED |         |           | +140=        | \$    | +280= | \$0   |
| TOTAL                                  |         |           | \$415.00     |       | \$    |       |

\*If the difference in Column (1) is less than zero, enter "0" in Column 2.

| [XXXX] | Other | Postcard |
|--------|-------|----------|
|        |       |          |

[XXXX] Checks in the amounts of \$\(\frac{415.00 & \frac{40.00}{20}}{40.00}\) are enclosed.

[XXXX] Please charge any deficiencies or credit any overpayment in the enclosed fees to Deposit Account 14-0620.

Bv:

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